



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

1336 ELM ST

ALMOND, WI 54909

PHONE 715-366-2941 FAX 715-366-2940

WWW.ABSCHOOLS.K12.WI.US

October 2014

October Dates To Remember

10/15-Board Of Education Meeting, 6:30 pm, Bancroft School

10/20-Budget Hearing and Annual Meeting, 6:30 pm, Almond Auditorium

10/31-End of 1st Quarter



Notes from the Administrator...

I am truly honored to serve you as your superintendent. We, as a staff, hope you feel that this is your school and you will take an active part in maintaining its traditions and high standards. The important work of raising our future citizens and leaders is accomplished through the collective efforts and dedication of educational staff, parents, and the community. Many skilled and dedicated educators collaborate to use best practices and create meaningful learning experiences for all. Of course, our work would not yield such positive outcomes if it were not for the support of parents and the community and your value of education. We encourage parents to be actively involved in their children's education so that together we can promote a love of learning.

It is our goal to create an environment where students can grow and develop academically, socially, emotionally, and physically. All staff members are ready and willing to help you in every possible way. Please feel free to go to any member of the staff for assistance.

Please let us know if you have any questions about our school. We look forward to seeing you and sharing in the successes for both students and staff.

Below is a brief explanation of expenditures for the second year of our technology referendum. Should you have any questions, feel free to give me a call.

Thank you, Dan Boxx

2013-2018 Technology Only Referendum

Updated 11-21-2013

<u>Items Financed</u>						
<u>Item</u>	<u>Yr1</u>	<u>Yr2</u>	<u>Yr3</u>	<u>Yr4</u>	<u>Yr5</u>	<u>Total w/ FC</u>
Phone System:	\$ 8,650.62	\$ 8,650.62	\$ 8,650.62	\$ 8,650.62	\$ 8,650.62	\$ 43,253.11
Switches:	\$ 4,211.94	\$ 4,211.94	\$ 4,211.94	\$ 4,211.94	\$ 4,211.94	\$ 21,059.70
PCs Round 1 of 3:	\$ 17,376.43	\$ 17,376.43	\$ 17,376.43			\$ 52,129.29
PCs Round 2 of 3:						\$ -
PCs Round 3 of 3:						\$ -
Chromebooks:	\$ 34,899.42	\$ 34,899.42	\$ 34,899.42			\$ 104,698.26
Chromebook Stations:	\$ 5,106.36	\$ 5,106.36	\$ 5,106.36			\$ 15,319.08
Install Wrls Cntr UG:	\$ 299.44	\$ 299.44	\$ 299.44	\$ 299.44	\$ 299.44	\$ 1,497.20
APs:	\$ 725.41	\$ 725.41	\$ 725.41	\$ 725.41	\$ 725.41	\$ 3,627.03
Wiring:	\$ 1,658.45	\$ 1,658.45	\$ 1,658.45	\$ 1,658.45	\$ 1,658.45	\$ 8,292.26
						\$ 249,875.93
3/5 year lease FPO:			\$ 200.00		\$ 200.00	\$ 250,275.93
5yr One-Time Loan Fees	\$ 110.00					\$ 250,385.93
Fed Exclse Tax (Phones \$7.99/pmt)	\$ 71.82	\$ 95.76	\$ 95.76	\$ 95.76	\$ 119.70	\$ 250,864.73
3yr One-Time Loan Fees	\$ 106.00					\$ 250,970.73
Menard's Cart Supplies:	\$ 210.44					\$ 251,181.17
WalMart Enrollment Supplies:	\$ 41.70					\$ 251,222.87
TigerDirect Surge Protectors:	\$ 440.48					\$ 251,663.35
TigerDirect Audio Cables:	\$ 339.08					\$ 252,002.43
Total / Yr:	\$ 74,247.59	\$ 73,023.83	\$ 73,223.83	\$ 15,641.62	\$ 15,865.56	\$ 252,002.43
\$	75,000.00	\$ 752.41	\$ 1,976.17	\$ 1,776.17	\$ 59,358.38	\$ 59,134.44

Almond-Bancroft School District

Dan Boxx
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

School Board

President:
Debbie Bradley

Vice President:
Roy Danforth

Clerk:
Jeanette Wilson

Treasurer:
Keith Dernbach

Directors:
Charles Dernbach
Catherine Guth
Bonnie Warzynski

NOTICE OF BUDGET HEARING & ANNUAL DISTRICT MEETING

Notice is hereby given to the qualified electors of the Almond-Bancroft School District that the Budget Hearing and Annual Meeting will be held in the Almond Auditorium on Monday October 20, 2014. Budget Hearing begins at 6:30 P.M. and the Annual Meeting begins 6:45 P.M. The summary of the proposed budget is printed below.

Detailed copies of the budget are available for review in the district office at 1336 Elm Street, Almond, WI.

Jeanette Wilson, Clerk.

ALMOND-BANCROFT SCHOOL DISTRICT'S 2014-2015 PROPOSED BUDGET

GENERAL FUND (FUND 10)	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Beginning Fund Balance (Account 930 000)	1,404,978.00	1,408,299.00	1,340,515.00
Ending Fund Balance, Reserved (Acct. 931 000)	0.00	0.00	0.00
Ending Fund Balance, Designated (Acct. 932 000)	1,408,299.00	1,340,515.00	1,005,196.00
Ending Fund Balance, Unappropriated (Acct. 933 000)	0.00	0.00	0.00
TOTAL ENDING FUND BALANCE (ACCT. 930 000)	1,408,299.00	1,340,515.00	1,005,196.00
REVENUES & OTHER FINANCING SOURCES			
100 Transfers-in	4,502.00	2,265.00	0.00
Local Sources			
211 Taxes	1,155,116.00	1,182,295.00	1,132,311.00
213 Mobile Home Taxes	2,232.00	1,396.00	1,200.00
240 Payments for Services	0.00	0.00	0.00
260 Non-Capital Sales	0.00	0.00	0.00
270 School Activity Income	10,846.00	10,044.00	10,000.00
280 Interest on Investments	1,520.00	1,126.00	1,000.00
290 Other Revenue, Local Sources	24,015.00	9,350.00	7,000.00
Subtotal Local Sources	1,193,729.00	1,204,211.00	1,151,511.00
Other School Districts Within Wisconsin			
310 Transit of Aids	0.00	0.00	0.00
340 Payments for Services	172,312.00	212,361.00	226,917.00
380 Medical Service Reimbursements	0.00	0.00	0.00
390 Other Inter-district, Within Wisconsin	0.00	0.00	0.00
Subtotal Other School Districts within Wisconsin	172,312.00	212,361.00	226,917.00
Other School Districts Outside Wisconsin			
440 Payments for Services	0.00	0.00	0.00
490 Other Inter-district, Outside Wisconsin	0.00	0.00	0.00
Subtotal Other School Districts Outside Wisconsin	0.00	0.00	0.00
Intermediate Sources			
510 Transit of Aids	8,771.00	7,728.00	7,380.00
530 Payments for Services from CCDEB	0.00	0.00	0.00
540 Payments for Services from CESA	0.00	0.00	0.00
580 Medical Services Reimbursement	0.00	0.00	0.00
590 Other Intermediate Sources	0.00	0.00	0.00
Subtotal Intermediate Sources	8,771.00	7,728.00	7,380.00
State Sources			
610 State Aid -- Categorical	73,107.00	98,256.00	131,281.00
620 State Aid -- General	3,145,393.00	3,131,883.00	3,191,626.00
630 DPI Special Project Grants	0.00	4,080.00	4,240.00
640 Payments for Services	0.00	0.00	0.00
650 Student Achievement Guarantee in Education (SAGE Grant)	139,123.00	107,445.00	135,000.00
660 Other State Revenue Through Local Units	28,439.00	32,495.00	29,000.00
690 Other Revenue	122,643.00	116,104.00	115,274.00
Subtotal State Sources	3,508,705.00	3,490,263.00	3,606,421.00

	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
Federal Sources			
710 Transit of Aids	0.00	0.00	0.00
720 Impact Aid	0.00	0.00	0.00
730 DPI Special Project Grants	33,901.00	36,814.00	32,763.00
750 IASA Grants	99,327.00	93,974.00	94,041.00
760 JTPA	0.00	0.00	0.00
770 Other Federal Revenue Through Local Units	0.00	0.00	0.00
780 Other Federal Revenue Through State	0.00	14,174.00	15,000.00
790 Other Federal Revenue - Direct	15,423.00	10,269.00	11,468.00
Subtotal Federal Sources	148,651.00	155,231.00	153,272.00
Other Financing Sources			
850 Reorganization Settlement	0.00	0.00	0.00
860 Compensation, Fixed Assets	58,431.00	71,836.00	18,311.00
870 Long-Term Obligations	32,179.00	222,529.00	0.00
Subtotal Other Financing Sources	90,610.00	294,365.00	18,311.00
Other Revenues			
960 Adjustments	0.00	0.00	0.00
970 Refund of Disbursement	14,735.00	53,198.00	14,000.00
980 Medical Service Reimbursement	0.00	0.00	0.00
990 Miscellaneous	3,135.00	2,992.00	0.00
Subtotal Other Revenues	17,870.00	56,190.00	14,000.00
TOTAL REVENUES & OTHER FINANCING SOURCES	5,145,150.00	5,422,614.00	5,177,812.00
EXPENDITURES & OTHER FINANCING USES			
Instruction			
110 000 Undifferentiated Curriculum	1,010,178.00	918,465.00	990,341.00
120 000 Regular Curriculum	1,152,908.00	1,274,630.00	1,173,349.00
130 000 Vocational Curriculum	215,753.00	235,603.00	242,445.00
140 000 Physical Curriculum	175,150.00	176,872.00	189,397.00
160 000 Co-Curricular Activities	110,868.00	120,612.00	126,676.00
170 000 Other Special Needs	0.00	0.00	0.00
Subtotal Instruction	2,664,857.00	2,726,182.00	2,722,208.00
Support Sources			
210 000 Pupil Services	119,442.00	119,133.00	123,730.00
220 000 Instructional Staff Services	119,288.00	114,627.00	137,939.00
230 000 General Administration	158,060.00	143,623.00	149,660.00
240 000 School Building Administration	233,277.00	249,741.00	253,540.00
250 000 Business Administration	900,851.00	949,318.00	855,743.00
260 000 Central Services	180,671.00	248,526.00	187,257.00
270 000 Insurance & Judgments	61,120.00	62,662.00	58,322.00
280 000 Debt Services	5,613.00	81,165.00	82,037.00
290 000 Other Support Services	0.00	0.00	0.00
Subtotal Support Sources	1,778,322.00	1,968,795.00	1,848,228.00
Non-Program Transactions			
410 000 Inter-fund Transfers	362,578.00	359,246.00	416,601.00
430 000 Instructional Service Payments	336,072.00	436,175.00	526,094.00
490 000 Other Non-Program Transactions	0.00	0.00	0.00
Subtotal Non-Program Transactions	698,650.00	795,421.00	942,695.00
TOTAL EXPENDITURES & OTHER FINANCING USES	5,141,829.00	5,490,398.00	5,513,131.00
SPECIAL PROJECT FUNDS (FUNDS 21, 23, 27, 29)			
900 000 Beginning Fund Balance	0.00	0.00	0.00
900 000 Ending Fund Balance	0.00	0.00	0.00
TOTAL REVENUES & OTHER FINANCING SOURCES	614,369.00	613,726.00	668,667.00
100 000 Instruction	361,663.00	331,888.00	379,878.00
200 000 Support Services	174,165.00	182,620.00	196,289.00
400 000 Non-Program Transactions	78,541.00	99,218.00	92,500.00
TOTAL EXPENDITURES & OTHER FINANCING USES	614,369.00	613,726.00	668,667.00

DEBT SERVICE FUND (FUNDS 38, 39)	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
900 000 Beginning Fund Balance	48,584.00	41,769.00	34,562.00
900 000 ENDING FUND BALANCES	41,769.00	34,562.00	26,962.00
TOTAL REVENUES & OTHER FINANCING SOURCES	449,408.00	449,616.00	449,223.00
281 000 Long-Term Capital Debt	456,223.00	456,823.00	456,823.00
282 000 Refinancing	0.00	0.00	0.00
283 000 Operational Debt	0.00	0.00	0.00
289 000 Other Long-Term General Obligation Debt	0.00	0.00	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	456,223.00	456,823.00	456,823.00
842 000 INDEBTEDNESS, END OF YEAR	2,040,000.00	1,665,000.00	1,275,000.00
FOOD SERVICE FUND (FUND 50)	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
900 000 Beginning Fund Balance	0.00	0.00	0.00
900 000 ENDING FUND BALANCE	0.00	0.00	0.00
TOTAL REVENUES & OTHER FINANCING SOURCES	242,008.00	239,824.00	231,816.00
200 000 Support Services	242,008.00	239,824.00	231,816.00
400 000 Non-Program Transactions	0.00	0.00	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	242,008.00	239,824.00	231,816.00
TRUST FUND (FUND 72,73)	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
900 000 Beginning Fund Balance	249,914.00	197,943.00	42,825.00
900 000 ENDING FUND BALANCE	197,943.00	42,825.00	22,275.00
TOTAL REVENUES & OTHER FINANCING SOURCES	54,859.00	16,142.00	70,104.00
200 000 Support Services	0.00	0.00	0.00
400 000 Non-Program Transactions	106,830.00	171,260.00	90,654.00
TOTAL EXPENDITURES & OTHER FINANCING USES	106,830.00	171,260.00	90,654.00

***As of September 25th, 2014 Trust Fund 73 had an ending balance of \$25,486.48, accrued an investment return of \$146.74, with the amount of disbursements totaling \$89,404. The investment manager utilized for Trust Fund 73 is AUL.

COMMUNITY SERVICE FUND (FUND 80)	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
900 000 Beginning Fund Balance	6,481.00	5,948.00	9,450.00
900 000 ENDING FUND BALANCE	5,948.00	9,450.00	9,450.00
TOTAL REVENUES & OTHER FINANCING SOURCES	0.00	5,000.00	5,000.00
200 000 Support Services	0.00	0.00	0.00
300 000 Community Services	533.00	1,498.00	5,000.00
400 000 Non-Program Transactions	0.00	0.00	0.00
TOTAL EXPENDITURES & OTHER FINANCING USES	533.00	1,498.00	5,000.00

PROPOSED PROPERTY TAX LEVY

FUND	Audited 2012-2013	Audited 2013-2014	Budget 2014-2015
General Fund	1,155,116.00	1,182,295.00	1,132,311.00
Referendum Debt Service Fund	449,023.00	449,323.00	449,023.00
Non-Referendum Debt Service Fund	0.00	0.00	0.00
Capital Expansion Fund	0.00	0.00	0.00
Community Service Fund	0.00	5,000.00	5,000.00
TOTAL SCHOOL LEVY	1,604,139.00	1,636,618.00	1,586,334.00
PERCENTAGE INCREASE --		2.02%	-3.07%

The below listed new or discontinued programs have a financial impact on the proposed 2013-2014 budget:

DISCONTINUED PROGRAMS	FINANCIAL IMPACT
NEW PROGRAMS	FINANCIAL IMPACT
Technology Referendum	\$75,000.00



From the Desk of the School Nurse: Lynn Frost R.N., BSN

Hello everyone,

As you all have probably heard through the national news, there have been clusters of cases of Enterovirus D68 popping up in several states. The Wisconsin Department of Health Services is monitoring the state closely. They have not given us notice of any confirmed cases in Wisconsin at this time.

According to the American Academy of Pediatrics most recent news flash, “Children from 6 weeks to 16 years , and with a median age of 5 years, have been most affected by the current outbreak, especially those with a history of asthma or wheezing. Onset of the symptoms can be quick. Within hours, typical cold symptoms have turned into breathing difficulties, sometimes accompanied by wheezing, cough, rash or fever.”

EV-D68 causes respiratory illness, and the virus can be found in respiratory secretions such as saliva, nasal mucus, or sputum. The virus likely spreads from person to person when an infected person coughs, sneezes, or touches contaminated surfaces.

PREVENTION AND AWARENESS MEASURES:

- *Wash hands often with soap and water for 20 seconds*
- *Avoid touching eyes, nose and mouth with unwashed hands*
- *Avoid close contact with people who are sick*
- *Disinfect frequently touched surfaces, such as toys, furniture surfaces, and doorknobs, especially if someone is sick*
- *Cover coughs*
- *If your child is having breathing difficulties associated with cold symptoms, call your doctor for further evaluation.*
-

Please check with your local health department for further updates in your area.

The Centers for Disease Control (CDC) currently has an active website <http://www.cdc.gov/non-polio-enterovirus/about/EV-D68.html> where they are providing relevant information. Also see: http://www.cdc.gov/mmwr/preview/mmwrhtml/mm63e0908a1.htm?s_cid=mm63e0908a1_e



Positive, Behavior, Interventions, & Supports a.k.a PBIS

Elementary PBIS

Behavior Expectations

During the first week of school, our elementary students experienced demonstrations of our school behavior expectations in the following areas: hallways, cafeteria, playground, bathrooms, bus, and lining up for dismissal or attending Boys and Girls Club. Students traveled with their classmates through rotations in which they experienced “wrong way” and “correct way” demonstrations.

Elementary School Reward (Grades 1-5)

This school year, a PBIS reward activity will be earned when elementary students fill the large GIFT box displayed on the GIFTS wall. A targeted behavior will be displayed on the GIFT and announced during morning announcements. The target will change whenever the staff identifies a need to reinforce a new/different behavior expectation. GIFTS tickets may be given by any staff member to students who are going above and beyond their peers in the targeted behavior. So far, our target behavior has been RESPECT.

When the large gift box is complete, students will earn the reward and the names will also be entered into a drawing on the nearest Friday. Ten to twelve names will be drawn, so the more tickets students have on the wall, the better their chance to win a prize.



Counseling Program News

DAWN McDONALD, K-7 COUNSELOR
715-366-2941 x121
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

Upcoming Events/Important Dates!

Senior Planning Conferences	Sept 22-Oct 24
ACT Writing Study (11th & 12th gr.)	October
Field Trip: UW-Marathon County	Oct 3
ACT Aspire Testing (9th Grade)	Oct 7-16
PSAT (11th Grade)	Oct 15
Field Trip: UW-Stevens Point	Oct 17
WKCE Testing (Gr. 4, 8, 10)	Oct 27-30

Students and Parents of the Class of 2015:

You should have received a postcard in the mail regarding this year's Senior Planning Conferences. Conferences will take place between Sept 22–Oct 24, each lasting about 40 minutes.

Topics covered will include a transcript and graduation requirements review (including community service hours), career plans, information on post-secondary options, college/job applications, financial aid and scholarship resources, additional resources and websites, guidelines for requesting letters of recommendation, and much more!

I hope to take this opportunity to meet with each senior and their parents individually as a way to learn more about each student, their families, and their future plans. This will also to give each of you an opportunity to learn how I can become a resource for you as you complete your high school career.

Please contact Ms. Spear to schedule your conference as soon as possible! I look forward to meeting with you and your Senior!



ACT Writing Study for Juniors and Seniors

This year, Juniors and Seniors will be participating in an ACT Writing Study. This will take place during English class and should only take two class periods per grade. This summer, ACT announced enhancements to the ACT Writing Test. The Writing Study conducted at school will give students a chance to practice responding to the new writing prompts, which will better prepare them for this year's ACT Plus Writing exam. The ACT Plus Writing will be taken by all Juniors this year as part of our state assessment program. This test may be used for college entrance for 4-year programs, as well as 2-year programs and technical colleges.

Please contact Ms. Spear if you have any questions.

ACT Aspire Testing for Freshmen

The Wisconsin state testing and assessment requirements for College and Career Readiness have changed for this year. Part of this change includes a new ACT test for Freshmen. This ACT Aspire test will be completed in both the fall and the spring of this year. This test assesses student readiness in English, mathematics, reading, science, and writing. Scores received from this test will help predict future ACT scores for college entrance. A complete test schedule will be mailed to the families of students that will be testing this year.

Please contact Ms. Spear if you have any questions.

Field Trips: UW-Marathon County and UW-Stevens Point

A chance to visit UW-Marathon County is coming up! On Friday, October 3rd, interested juniors and seniors will travel to UW-Marathon County (UW-MC) in Wausau to learn more about this 2-year UW-College.

UW-MC is a school of access to the 4-year University system. Students spend two years completing their general program of study (courses in English, history, science, and math) at UW-MC before they head off to a 4-year WI University to complete their bachelor degree in the major of their choice. UW-Marathon County offers a guaranteed transfer option to any of the 4-year schools in the UW system.

You have the opportunity on Friday, October 19th to travel to the University of Wisconsin–Stevens Point to visit the campus. You will learn about the admissions process, financial aid, student life, and career services. You will also go on a campus tour, which includes a mini-session on housing and an in-depth look at a residence hall. Even if you may not be interested in attending UW-Stevens Point, this would be a great chance for you to visit a 4-year UW campus.

A sign-up announcement will be made prior to the both events.

PSAT for Juniors

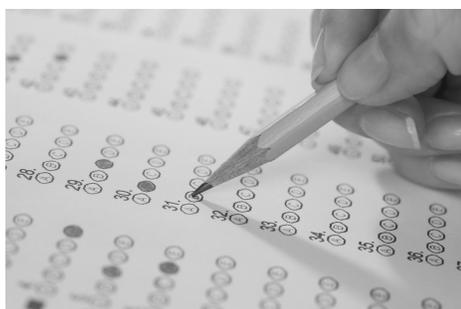
Juniors had the opportunity to sign up for the PSAT, which will take place on October 15th. The most common reasons for taking the PSAT/NMSQT are to:

- ◆ Receive feedback on your strengths and weaknesses on skills necessary for college study.
- ◆ See how your performance on an admissions test might compare with that of others applying to college.
- ◆ Enter the competition for scholarships from NMSC (grade 11).
- ◆ Help prepare for the ACT/SAT. You can become familiar with the kinds of questions you will see on the ACT/SAT.
- ◆ Receive information from colleges when you check "yes" to Student Search Service.

WKCE Testing for Grades 4, 8, and 10

Students in grades 4, 8, and 10 will take the Wisconsin Knowledge and Concepts Examination (WKCE) again this year. This fall students will be taking the science and social studies sections of the WKCE, which will take place during class time. Grades 4 and 8 will each have one class period of science testing and one class period of social studies testing. A complete schedule will be mailed home to the families of students that will be testing this year.

Please contact Ms. Spear if you have any questions.



Elementary GIFTS Lessons (Classroom Guidance)

This year in grades K-5, students will be learning about three new GIFTS concepts:

Self-Awareness, Resistance and **Tolerance**. We will begin the year on Self-Awareness. Within that unit we will learn more about ourselves exploring: thoughts/feelings, strengths/weaknesses, likes/dislikes/, traits/behaviors, and abilities/goals. Additionally, fifth grade students will be discovering that they each have different learning styles and begin to understand how they can use knowledge about how they learn best to become better students.



Eagles Athletic Events

- 10/2-MS Football Home vs. Wild Rose, 5:00 pm
- MS Volleyball @ Iola, 5:00 pm
- HS Volleyball Home vs. Port Edwards, 6:00 pm
- 10/3-Varsity Football @ Port Edwards, 4:00 pm
- 10/6-MS Volleyball Home vs. Port Edwards, 5:30 pm
- JV Football Home vs. Port Edwards, 6:00 pm
- 10/7-MS Football @ St Pete's, 4:30 pm
- MS Volleyball @ Amherst, 4:30 pm
- HS volleyball @ Gresham, 6:00 pm
- 10/9-MS Volleyball @ Tri-County, 5:00 pm
- 10/10-Varsity Football Home vs. Rosholt, 7:00 pm
- 10/11-Varsity Volleyball Pool Play @ TBD, 10:00 am
- 10/13-JV Football @ Rosholt, 5:00 pm
- 10/14-MS Football Home vs. Marion/Tigerton, 5:00 pm
- Varsity Volleyball Pool Play @ TBD, 7:30 pm
- 10/17-Varsity Football @ Tri-County, 7:00 pm
- 10/21-Varsity Volleyball Regional Play, TBD
- 10/23-MS Boys Basketball @ Amherst, 4:30 pm
- 10/28-MS Boys Basketball Home vs. Port Edwards, 5:30 pm
- 10/30-MS Boys Basketball Home vs. Tri-County, 5:30 pm

*Schedule is subject to change



EAGLES SPORTLIGHT



Middle School Volleyball 2014



Eighth grade (L to R): Michaela Stucker, Briana Borski, Emaleah Matke, Blanca Castillo, Sydney Otto, Angela Rogers, Coach Jaimie Winn, manager Ella.



PHOTOS BY BRENDA NEWBY

Seventh & Sixth grade (back row): Shauna Ferris, Melissa Perzinski, Cassie Lehman, Makayla Perzinski, Coach Abby Borgen Front row: Chloe Dernbach, Monica Herrera, Hailey Sawyer, Halie Stucker, Lillian Jones, Jenny Gasper-Diaz, Jeany Bloede, Macy Turzinski

To: Parents and Members of the Class of 2015

From: Eagle Publications Yearbook

Senior Photo Submission Deadline: Friday, November 14th

Congratulations on your senior! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible.

The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

The photo **must** be a **head and shoulders** shot of the student - Full face shot. No profiles; both eyes of the senior must be visible.

The photo **cannot** have the name of the **artist's studio** printed on the picture

The picture must be portrait size, **not** landscape size

The photo must **not** contain **props, pets, or persons other than the senior** (props include vehicles, sports equipment, instruments, etc.)

The photo must not have an all white or all black background as these photos often look like "cut-outs"

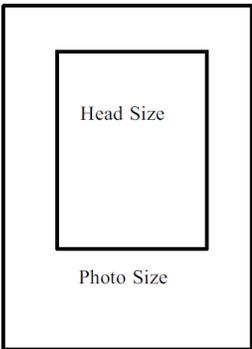
Hands are not allowed in the picture

Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their shoulders and bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, **your photographer must submit** a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer write an e-mail which releases the photograph for publication in the Almond-Bancroft Yearbook, attach a .jpeg file of the senior photo to the e-mail, and send both to Ms. Stiebs via e-mail (dstiebs@abschools.k12.wi.us).

If you will **not** have a professional photographer take your senior's photo, the student may ask a yearbook staff member to take a quality photograph of him/her in a local outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a **high resolution**.

Enjoy this fast-paced year with your senior! Thank you for your cooperation and feel free to contact Ms. Stiebs if you have any questions.



Danielle Stiebs
Yearbook Advisor
dstiebs@abschools.k12.wi.us
715-366-1941 x314

These *Are* Yearbook Photos



These Do *NOT* Meet Specifications

This does not use the correct head size and is not cropped to fit template. We do not accept photos with parts of the head cropped out.



Hands are not allowed in the yearbook photo. Also, this does not meet school approved dress code (no hats, exposed shoulders or cleavage, or props allowed).

This photo is not cropped correctly. Use the template to meet head size specifications.



No full body shots allowed in the senior section of our yearbook.

Horizontal photos do not fit our publishing specs.



No trees or other objects allowed in foreground. Also, **no spaghetti straps or inappropriate writing on shirts.**

We do not accept white or light toned backgrounds as this makes the photo look like a cut-out. Use only medium toned backgrounds.



No black backgrounds. We only accept medium toned backgrounds.





BOYS & GIRLS CLUB
OF PORTAGE COUNTY, INC.

Homework & Tutoring Center

Where: Almond Bancroft School Library

Time: 3:30-4:30 PM

Monday-Thursday (Snack Provided)

Grades: 1st-12th

Boys & Girls Club in combined effort with the Almond Bancroft School will be providing homework assistance in the Almond Bancroft School Library. You do not have to be a member to participate in the homework program.

There will be teachers on site to help students with their homework and after the program students are able to attend the Boys & Girls Club, upon completion of a membership application. Applications can be found on our website @ www.bgclubpc.org, in the front office, or in the Boys & Girls Club room.

There will also be **FREE transportation** available to Pine Grove Villa and Bancroft School every night.

Bus Departs From Almond School At

6:30 PM Monday—Thursday

5:30 PM Fridays



YES! BGC is now open on FRIDAYS!

Club Hours:

Monday—Thursday 3:15—7:00 PM

Fridays 3:15—6:00 PM



If you have any questions regarding this program please call Danielle or Amy at (715) 341-4386 or (715) 366-2941 ext. 242

SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! Please allow a 24 hour notice before delivery. These are packages you may select from:

Standard: (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

- | | |
|--|---|
| <input type="checkbox"/> Stuffed A-B Eagle (\$5.00) | <input type="checkbox"/> A-B stocking hat (\$10.00) |
| <input type="checkbox"/> Green & White Pom-Pom (\$2.00 each) | <input type="checkbox"/> A-B Birthday Pen (\$2.00 each) |
| <input type="checkbox"/> Birthday Tiara or Hat (\$1.00) | <input type="checkbox"/> Extra lollipop (\$1.00 each) |
| <input type="checkbox"/> Beads (\$1.00/ 3) | <input type="checkbox"/> Stencil (\$1.00 each) |



Student Name: _____ Birthday: _____ Grade: _____

Special Message: _____

**ALMOND-BANCROFT
HIGH
PRODUCTION:**

**COMING
SOON!**

**SHOWTIME
FOR
OSCAR**

Ornery, Scrooge-like Oscar DeWilder has forbidden his niece to marry the actor she loves. Can the Piccadilly Players (with the help of some potent pain medication) trick him into believing he is being visited by spirits of the past, present, and future? Will Claire ever be happy? Will the girls ever get to put on a musical? Who is Rosebud? All these questions and more will be answered as Almond-Bancroft High School presents

Showtime for Oscar

By Ray Sheers

Saturday, November 15th 7:00 PM

Sunday, November 16th 2:00 PM

Produced by special arrangement with Heuer Publishing LLC of Cedar Rapids, Iowa



Almond and Bancroft Community Trick or Treating Events

Almond

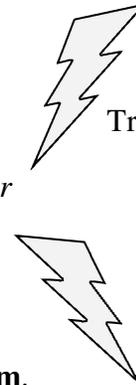
Trick or Treating will be held
Friday, October 31st, from 4:00 to 7:00 P.M.

If you want children to stop at your home for treats, please leave your outside light on.

The **Almond Lions Club** will hold a
Halloween party for pre-school through 5th grade on **Friday, October 31st, from 7:00 to 8:00 P.M.** in the **Almond School East Gym.**

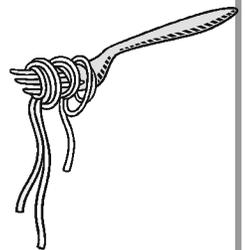
Bancroft

Trick or Treating will be held o
**Saturday, November 1st
from 3:00 to 6:00 P.M.**



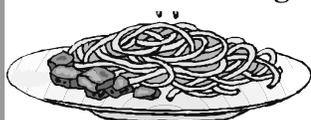
The Almond-Bancroft Cub Scouts
are starting off another school year and
invite you to join us at our **2nd Annual Spaghetti Dinner!**

**Saturday October 25, 2014
3:00 to 7:00 PM
American Legion Hall, Almond**



Pack 248 will be serving all you can eat spaghetti with meat sauce, garlic bread, vegetable, beverages and dessert.

Eat in or Carry out
Ages 12 and up \$5 **Ages 4 -11 \$3** **Ages 3 and under Free**



The A-B Cub Scouts would like to thank
the members of the community for their support!

2014 A-B WINTER SPIRITWEAR APPAREL ORDER FORM



①

NAVY BLUE DRI-FIT HOODIE
Premium Polyester/Fabric
3-color Front Print
\$38.00



②

GRAPHITE PERFORMANCE FLEECE PANT
Premium Polyester/Fabric
Open bottom with elastic zipper
Embroidered Logo
\$30.00



③

BLACK FULL ZIP FLEECE
14.8-ounce 100% Polyester
Embroidered Logo
\$30.00



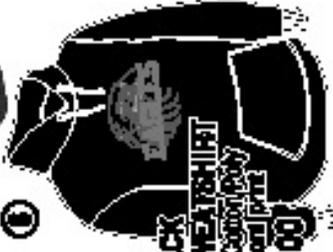
④

BLACK DRI-FIT SHORT SLEEVE TEE
100% Polyester Performance Fabric
3-color Front Print
\$17.00



⑤

NAVY BLUE SHORT SLEEVE TEE
6.1 oz 100% Cotton
3-color Front Print
\$12.00



⑥

BLACK HOODED SWEATSHIRT
8 oz 80/20 Cotton/Poly
3-color Front Print
\$27.00



⑦

BLACK 1/4 ZIP PULLOVER
6.8-ounce 80/20 Polyester
Embroidered Logo
\$35.00



⑧

BLACK CREWNECK SWEATSHIRT
8 oz 50/50 Cotton/Poly
3-color Front Print
\$22.00

PAYMENT MUST ACCOMPANY ORDER FORM - CHECKS PAYABLE TO AB SCHOOLS

SALES TAX INCLUDED



NAME _____

PHONE _____

AMOUNT YOU OWE \$ _____

LINE	STYLE DESCRIPTION	COLOR	ADD - \$5.00	NO. OF	UNIT PRICE	TOTAL	EACH	TOTAL
			NAME	QUANTITY			PRICE	PRICE
1	DRI-FIT HOODIE	NAVY BLUE	NAME: _____	X8	X8	\$38.00		\$38.00
2	PERFORMANCE FLEECE PANT	GRAPHITE	NAME: _____	X5	X5	\$30.00		\$30.00
3	FULL ZIP FLEECE	BLACK	NAME: _____	X8	X8	\$30.00		\$30.00
4	DRI-FIT SHORT SLEEVE TEE	BLACK	NAME: _____	X8	X8	\$17.00		\$17.00
5	SHORT SLEEVE TEE	NAVY BLUE	NAME: _____	X8	X8	\$12.00		\$12.00
6	HOODED SWEATSHIRT	BLACK	NAME: _____	X8	X8	\$27.00		\$27.00
7	1/4 ZIP PULLOVER	BLACK	NAME: _____	X5	X5	\$35.00		\$35.00
8	CREWNECK SWEATSHIRT	BLACK	NAME: _____	X8	X8	\$22.00		\$22.00

TURN IN ORDER FORMS TO HIGH SCHOOL OFFICE BY NOVEMBER 14th - LATE ORDERS MAY NOT BE ACCEPTED

Almond-Bancroft Menus, October 2014

Breakfast Menu

Monday	Tuesday	Wednesday	Thursday	Friday
1 Breakfast Pizza	2 Egg Omelet, Whole Grain Toast	3 Cinnamon Roll, Yogurt	4 Cinnamon Roll, Yogurt	5 Cinnamon Roll, Yogurt
6 Pancake Wrapped Sausage	7 Oatmeal, Whole Grain Toast	8 Box Breakfast	9 Cereal, Whole Grain Muffin	10 Bagel, Yogurt
13 Ham & Cheese Breakfast Bar	14 Box Breakfast	15 Scrambled Eggs, Whole Grain Toast	16 Cereal, Whole Grain Toast	17 Cinnamon Roll, Yogurt
20 French Toast Sticks	21 Box Breakfast	22 Breakfast Pizza	23 Egg Omelet, Whole Grain Toast	24 Bagel, Yogurt
27 Pancake Wrapped Sausage	28 Oatmeal, Toast	29 Box Breakfast	30 Cereal, Whole Grain Muffin	31 Cinnamon Roll, Yogurt

October Morning Milk
 \$4.20-M-W 4K
 \$4.20-T-Th 4K
 \$6.90-K-5th
 (\$.30 a day)

Choice of 1% white or skim milk served with every breakfast
 Choice of 1% white, skim, or fat free chocolate milk served with every lunch.

Breakfast Prices:
 Reduced – No Charge
 4K (M-W-F) – 14 days @ 1.10 = \$15.40
 4K (T-Th-F) – 14 days @ 1.10 = \$15.40
 K-12th grade – 23 days @ 1.10 = \$25.30

Lunch Menu

Monday	Tuesday	Wednesday	Thursday	Friday
1 Hot Dog on Bun, French Fries, Corn, Fruit Cocktail	2 Chicken Gravy, Mashed Potatoes, Carrots, Pineapple	3 Cheese Fries, Salad Bar, Applesauce	4 Cheese Fries, Salad Bar, Applesauce	5 Cheese Fries, Salad Bar, Applesauce
6 Beefy Nachos, Corn, Peaches	7 Popcorn Chicken, Wedges, Green Beans, Pears	8 Chicken Dumpling Soup, Sub Sandwich, Mandarin Oranges	9 Hamburger on Bun, French Fries, Baked Beans, Fruit Cocktail	10 Pizza, Salad Bar, Strawberries
13 Taco, Corn, Pineapple	14 Salisbury Steak, Buttered Noodles, Peas, Peaches	15 Chicken Nuggets, Tater Barrels, Broccoli, Applesauce	16 Corn Dogs, Mac & Cheese, Veggies & Dip, Pears	17 Hamburger Hot Dish, Salad Bar, Mandarin Oranges
20 Chicken Pattie on Bun, Wedges, Green Beans, Fruit Cocktail	21 Mostaccioli, Salad Bar, Pineapple	22 Frito Chili, Veggies & Dip, Pears	23 Beefy Nachos, Corn, Peaches	24 Pizza Dippers, Salad Bar, Peaches
27 Hamburger on Bun, French Fries, Baked Beans, Mandarin Oranges	28 Cheese Fries, Salad Bar, Fruit Cocktail	29 Baked Potato Bar, Broccoli, Pineapple	30 BBQ Riblet, Tater Barrels, Corn, Pears	31 Popcorn Chicken, Wedges, Carrots, Applesauce

A chef salad meal option is available as a substitute for every HS or MS lunch.

Fresh fruit and/or fresh vegetables served as an option with every lunch.

Lunch Prices:
 Reduced 4K (M-W-F) – 14 days @ .40 = \$5.60
 Reduced 4K (T-Th-F) – 14 days @ .40 = \$5.60
 Reduced K-12 – 23 days @ .40 = \$9.20
 4K (M-W-F) – 14 days @ 1.85 = \$25.90
 4K (T-Th-F) – 14 days @ 1.85 = \$25.90
 K-5th grade – 23 days @ 1.85 = \$42.55
 6th – 12th grade – 23 days @ 2.10 = \$48.30

This institution is an equal opportunity provider.



Food Service News

Dear Families,

We are very excited to announce Almond-Bancroft's participation in the Fresh Fruit and Vegetable Program. Your children may have all ready told you about the fruit and vegetable cart that is supplying them with a healthy snack during their school day outside of breakfast and lunch.

We would like to supply you with more information about the program. The Fresh Fruit and Vegetable Program (FFVP) is a federally assisted program providing free fresh fruits and vegetables to students in participating elementary schools during the school day.

The goal of the FFVP is to improve children's overall diet and create healthier eating habits to impact their present and future health. The FFVP will help schools create healthier school environments by providing healthier food choices; expanding the variety of fruits and vegetables children experience; and increasing children's fruit and vegetable consumption.

FFVP can be an important tool in our efforts to combat childhood obesity. The Program has been successful in introducing school children to a variety of produce that they otherwise might not have the opportunity to sample.

Attached is a photo of the selection of fresh fruit your children had a choice of in the past few weeks, we hope they are enjoying the tasty selections!

Connie Kaehn, Teresa Gutke, Lynn Baird & Trina Warzynski
"This institution is an equal opportunity provider"



ATTENTION

If your child is absent from school, please call the Attendance Office at 715-366-2941 extension 108 **before 9:00 a.m.**



AUSENCIAS

Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101

Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
"PRSRTD." "ECRWSS"

BOXHOLDER